

Bless guide and direct our Parish that as a body of believers we may together reflect the light of God in our community.

We give thanks to You Lord for the gift of Your Son, Jesus Christ and the Holy Spirit, that He sent to live within us. Help us to rely and trust always in Your Word Lord, to speak afresh to us, equipping us daily to be Your people. Amen

Prayer for St. Peter's Church

Lord we give thanks for the 150 years this Church has been a visible reminder to the community of the presence of God. As we move forward together, we ask for Your continuous blessing and guidance, that our church may continue to serve You our God in the years ahead.

Amen

Confession and Absolution

Page 191

The Peace

Offertory Hymn MP 89 Come Down, O Love Divine

The Celebration of Holy Communion

Prayer over the gifts

Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. AMEN

Eucharistic Prayer #1

Page 193

The Lord's Prayer

Page 211

The breaking of bread (Lent #7)

Page 213

Communion Hymn MP 414 Let Us Break Bread Together

Prayer After Communion

God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord. Amen

Closing Prayers

Page 214

Closing Hymn MP 192 (i) God of Grace and God of Glory

Sung Blessing

Go now in peace never be afraid

God will go with you each hour of every day

Go now in faith, steadfast strong and true

Know He will guide you in all you do.

Go now in love and show you believe

Reach out to others, so all the world can see.

God will be there, watching from above,

Go Now in Peace, in faith and in love. Amen . . .

Weekly Notices / Community Events

IMPORTANT COVID-19 Declared a Pandemic this week Bishop

Ron sent out a letter advising all Anglican clergy & their Congregants of new procedures to be implemented effective immediately to help protect from the spread of the COVID-19 virus. Copies will be at the back of the church this Sunday or visit <https://www.nspeidocese.ca/news> to view on line. Social Distancing from others will help curve the spread of this virus – wash hands frequently, use an alcohol based hand sanitizer, cough/sneeze into your arm or tissue, don't touch your face, stay home if unwell and increase your sanitization of highly touched surfaces. (tables, chairs, door knobs, switches, handles, toilets and sinks) As well this will affect how we conduct weekly communion (the cup will not be shared) and greet others in church (hand shakes/hugs are out) Please read the Bishops letter for the full list of changes you will see as we move forward in our fight to keep everyone virus free.

Updating the Prayer List Going forward Rev. Taunya will be updating the weekly prayer list if you have a name to add or remove please contact her @ 902-240-7588 or by email tdawson@ns.sympatico.ca

Food Bank **MONTHLY - ITEM** – for **March** They have requested recess snacks, cereal, instant coffee, toilet tissue, or dish soap.

St. Peter's Parish, Wednesday Study/Fellowship Nights: March 18th “Looking to the Saints &” with Rev'd Taunya, weekly @ 7pm at St. Peter's Church Hall. This week we will focus on St. Joseph. We will begin with Evening Prayer, *BCP* in the church. Everyone is welcome!

Card Social at St. Peter's Church mark the following dates Mar. 21 & Apr. 18 all games begin at 7:30 pm everyone is welcome.

Neighbouring Anglican Parish - Messy Church St. Margaret's Bay Church: NEXT MESSY CHURCH – FAMILY EASTER VIGIL Saturday, April 11th, 4 p.m. at St. George's



Next week Services: March 22nd

St. Andrew's, Indian Hbr.

St. Peter's, Hackett's Cove

Fourth Sunday in Lent

09:00 am

10:30 am with Sunday school

Next week's Readings:

1Samuel 16:1-13

Psalm 23

Ephesians 5:8-14

John 9:1-41

Notices (please take-home bulletin to read at your leisure)

St. Andrew's, Indian Harbour (1953)

St. John's, Peggy's Cove (1883)

St. Peter's, Hackett's Cove (1870)

"A Part of the Whole People of God. Serving Christ. Providing Hospitality, Outreach and Celebrating God's Blessings."

Ministers: All People

Priest-in-Charge: Rev. Taunya Dawson

Phone: 902-240-7588

902-823-1085 (St. Peter's Church)

902-240-7588 (pastoral emergencies only)

Parish Wardens: Norman Herritt &

Timothy Oakes

Parish Address: 10030 Peggy's Cove Road,
Hackett's Cove, NS., B3Z 3J3

Join Facebook Group: St. Peter's Parish Hackett's Cove

Website: <http://www.saintpetersanglican.ca/>



The Water of Life Discourse between Jesus and the Samaritan Woman at the Well by Angelika Kauffmann, 17–18th century

15th March 2020

Third Sunday in Lent

PRAYER CORNER

† We pray for Clary, Carol, Beverly, Laura, Lillian, Hannah, Harold, Rev. Anna, William and Gregg. (want to add a name call Rev. Taunya 902-240-7588 or email tdawson@ns.sympatico.ca)

† Parish Sponsor Child:

Maria Ramona Salinas Almada please pray for Maria & the Almada family.

† Diocesan Cycle of Prayer:

Canso, Nova Scotia

The Reverend Susan Slater and Lief

All Saints by the Sea, Canso Holy Trinity, Whitehead

Christ Church, Queensport Good Shepherd, Tor Bay

St. James', Halfway Cove Christ Church, Guysborough

Three Harbours, Nova Scotia

Archdeacon Sue Channen and Bob

St. Paul's, Antigonish St. Mary's, Bayfield

Holy Trinity, Country Harbour

† Provincial Prayer Care:

Diocese of Central Newfoundland

Bishop John Watton

† Provincial Cycle of Prayer:

ACC Bishop Bruce Myers, the people and clergy of the Diocese of Quebec

ELCIC Bishop Jason Zinko, the people and rostered ministers of the Manitoba-Northwestern Ontario Synod

† Anglican Cycle of Prayer:

Pray for the Church of England

The Most Revd and Right Hon Justin Welby - Archbishop of Canterbury

St. Peter's
Service of Holy Communion

Opening hymn MP 201 Guide Me, O Though Great Jehovah

Welcome

Gathering of the community

Page 185

Collect of the day

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN

The Proclamation of the Word

First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord; **Thanks be to God! Amen**

Psalm

Psalm 95

1 Come, let us sing to the LORD; ***let us shout for joy to the Rock of our salvation.**

2 Let us come before his presence with thanksgiving * **and raise a loud shout to him with psalms.**

3 For the LORD is a great God, ***and a great King above all gods.**

4 In his hand are the caverns of the earth, ***and the heights of the hills are his also.**

5 The sea is his, for he made it, ***and his hands have molded the dry land.**

6 Come, let us bow down, and bend the knee, ***and kneel before the LORD our Maker.**

7 For he is our God, and we are the people of his pasture and the sheep of his hand. * **Oh, that today you would hearken to his voice!**

8 Harden not your hearts, as your forebears did in the wilderness, * **at Meribah, and on that day at Massah, when they tempted me.**

9 They put me to the test, ***though they had seen my works.**

10 Forty years long I detested that generation and said, * **"This people are wayward in their hearts; they do not know my ways."**

11 So I swore in my wrath, ***"They shall not enter into my rest."**

Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord; **Thanks be to God! Amen**

Gradual Hymn MP 515 O Love That Will Not Let Me Go

Gospel

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right

in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world." The Gospel of Christ, **Praise to you, Lord Jesus Christ.**

Sermon

The Rev'd Taunya Dawson

Nicene Creed

Prayers of the People as directed by the reader

Page 188

Prayer for our Parish

Bless guide and direct O Lord, each one of us, that we may be exalted and ready to do Your will for us.