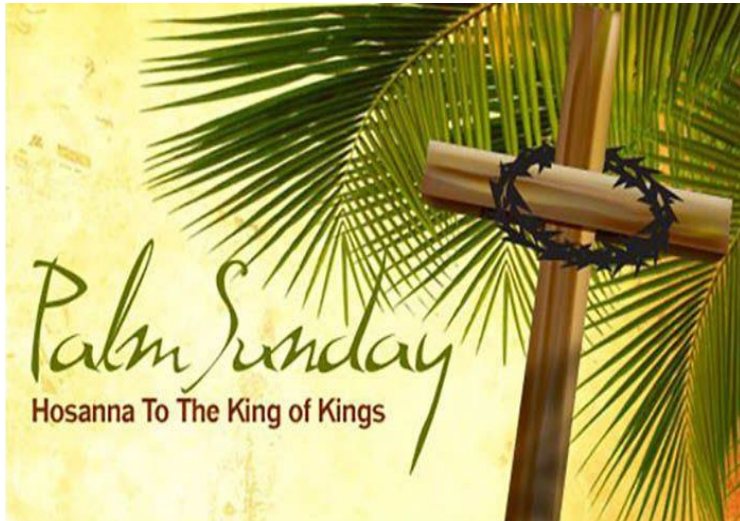


March 29th, 2026
Sunday of the Passion
with the Liturgy of the Palms
St. Andrew's Church, Indian Harbour



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Parish Wardens:
Timothy Oakes 902-441-1270
Norman Herritt 902-448-2864

GOD GATHERS US

Liturgy of the Palms	297
Matthew 21: 1-11	
<i>Procession to mid-church</i>	
Psalm 118:1-2, 19-29	866
<i>Procession continues into chancel</i>	
Collect	299

Music

THE PROCLAMATION OF THE WORD

Isaiah 50:4-9a	
Psalm 31:9-16	740
Philippians 2:5-11	

Music

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Jesus Christ.
Matthew 26:14- 27:66 is read
 The Gospel of Christ.
Praise to you, Lord Jesus Christ.

RESPONDING TO GOD'S WORD

Sermon	
Affirmation of Faith: The Nicene Creed	188
Fasting for Change: Week 6	
Alongside Hope	
Intercession and Thanksgiving, Litany #14	121
Prayer for Church & Parish	
Confession & Absolution	191
The Peace	192
Offertory Music	
Prayer over the Gifts	300

AT THE TABLE

Collect of the Day	299
Eucharistic Prayer #3	198
Preface for Holy week	221
The Lord's Prayer	211
Breaking of Bread, #7	213

Sharing bread and wine

Music

Prayer	300
Doxology	214

SENDING OUT

Announcements

Music

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Christian Education

PASSIONTIDE: The Last two weeks of Lent are traditionally referred to as “Passiontide”. It is customary to veil crosses, images, statues, and crucifixes with a violet veil during Passiontide. This may be done either on the Eve of (Saturday before) Lent V or on the Eve of (Saturday before) the Sunday of the Passion: Palm Sunday.

HOLY WEEK: Holy Week is the most sacred week in Christianity, spanning the final days of Jesus’ earthly life, from his triumphant entry into Jerusalem on Palm Sunday to his resurrection on Easter Sunday. Observed with deep reverence, it commemorates the Passion, crucifixion, and burial of Jesus. Key events include the Last Supper (Holy Thursday), the Crucifixion (Good Friday), and the burial (Holy Saturday), culminating in the joy of Easter.

Key Events and Days of Holy Week

Palm Sunday: Commemorates Jesus' entry into Jerusalem, marking the start of the week.

Holy Monday/Tuesday/Wednesday: Days of reflection; Wednesday is often called "Spy Wednesday," marking Judas's agreement to betray Jesus.

Tenebrae (Latin for "darkness" or "shadows") is a Christian liturgical service held to commemorate the suffering and death of Jesus Christ. It is characterized by a gradual extinguishing of candles and a final "strepitus" (loud noise) to symbolize the darkness and chaos following Christ's death.

Maunder Thursday (Holy Thursday): Commemorates the Last Supper, the washing of the disciples' feet, and the institution of the Eucharist.

Good Friday: The most solemn day, marking the trial, crucifixion, and death of Jesus.

Holy Saturday: Marks the time Jesus lay in the tomb; it is a day of quiet anticipation, often with Easter Vigil services held after dark.

Easter Sunday: Celebrates the resurrection of Jesus from the dead, concluding the week.

Significance

Spiritual Reflection: Christians use this time to reflect on the sacrifice of Jesus and his love for humanity.

Culmination of Lent: It marks the end of the 40-day Lenten season.

Global Observance: Celebrated by Christians worldwide with special liturgies, processions, and services.

Holy Week is a moveable observance, meaning its dates change each year, typically falling in March or April. In 2026, March 29th- April 5th.

Week 6: How are we Connected?

Tropical fruits like bananas, coffee and chocolate are available whenever we want them. It is ironic that the majority of people on the planet who are chronically hungry are small scale farmers, many who produce these items that we consume on a daily basis.

Farming on a few acres for export, rather than for their own families, many find it impossible to earn a fair price for their products. They are unable to compete with large multinational corporations that can access huge tracts of land, offer much higher volumes, and hence cheaper prices.

Indebted countries often have no choice but to remove policies that protect local markets, and open their doors to a flood of foreign food in order to receive financial assistance. The very farm families that bring us our fixes, might be forced to sell their land and find work as low-paid factory or migrant workers.

How can we be more mindful of these connections?

Read Isaiah 58: 6-7, 9-12

Small change? Instead of your regular coffee or chocolate fix, choose the fair-trade alternative. If the shop does not carry it, ask why not?

From the field or farm where it is grown to our dinner tables, the food we eat has travelled on average 2400 kilometers, passing through many hands along the way.

How fresh is your ‘fresh’ food?

Let us pray:

Generous God, you connect us all. Make us hungry for justice and a fuller life in you.

APRIL WORSHIP SCHEDULE **10 am on Sundays and
for Holy Week, times vary**

April 1 st Wednesday <i>Red</i> 8 pm	St. Andrew's Church	Tenebrae: A Service of Shadows
April 2 nd Thursday <i>Red</i> 7 pm	St. Peter's Church	Maundy Thursday: Foot- washing, Holy Eucharist, Stripping the Altar
April 3 rd Friday <i>Bare</i> 12 noon	St. Andrew's Church	Good Friday Liturgy
April 5 th <i>White</i>	St. Peter's Church	Sunday of the Resurrection: Easter
April 12 th <i>White</i>	St. Andrew's Church	2 nd Sunday of Easter
April 19 th <i>White</i>	St. Peter's Church	3 rd Sunday of Easter
April 26 th <i>White</i>	St. Andrew's Church	4 th Sunday of Easter

Parish Office: Open **Monday, Tuesday, & Wednesday** 9 am – 12 noon.
St. Peter's Church is also open at these times for private prayer.

Bible Study: 10 am, **Tuesdays, March 31st**, Dreams & Visions... the Stuff of Love "What does God have in mind for us?" Scripture based readings and discussion. Gathering at St. Peter's Church Hall. Everyone welcome.

Mid-Week Morning Prayer: Wednesdays 9:30 - 10 am, **April 1st**, at St. Peter's Church Hall. Come and bring a friend.

Community Coffee Café: 10 am, **Wednesdays**, weekly, St. Peter's Church Hall. Come, bring a friend.

45's Card Social: Third **Saturday** of the month – next one on **April 18th**, 7 pm, St. Peter's Church Hall. Refreshments following. Everyone welcome.

Stitchers: Gathering at St. Peter's Church Hall on **Mondays**, 9:30 am - 12 noon. Contact Sue Reid, 902-823-2522.

Meditation: All are welcome to attend. St. Peter's Church Hall. **Mondays**, 12 noon – 1 pm. Contact Chris, chrisbuckley@mail.com Write 'meditation' in the subject line. Follows the school open schedule.

Crib/Games Night: First **Saturday** of the month – next one on **May 2nd**, St. Peter's Church Hall. Refreshments following. Everyone welcome.
(April 4th is cancelled as it is HOLY SATURDAY.)

Musician: Paid Position. The Parish of St. Peter's is seeking a musician. If you know of a musician, please share this opportunity with them. Contact either Parish Warden Timothy at heathertim@eastlink.ca, Rev. Margie at reverendspp@eastlink.ca, drop a resume into the Church Office or leave a voicemail at 902-823-1085.

Prayer Corner: We pray for: Jennifer, Susan, Kathleen, Joseph & Frances as well as parishioners in nursing homes, Josie, Kenny, Laura, and Lillian. To add a name, please email reverendspp@eastlink.ca or call 902-209-1931.

Diocesan Cycle of Prayer: Region # 3, Parish of Canso, NS: All Saints by the Sea, Canso; Holy Trinity, Whitehead; Christ Church, Queensport; Good Shepherd, Tor Bay; St. James', Halfway Cove; Christ Church, Guysborough.

Readings: Easter Sunday, April 5th: Acts 10:34-43; Psalm 118: 1-2, 14-24; Colossians 3: 1-4; John 20:1-18.

St. Margaret's Bay Food Bank: Please give as you are able. March requests: Coffee-instant regular, Ketchup, Laundry soap, Dish detergent, Tampons, Toilet Tissue, Deodorant-Men's or Women's.