

Bay Seniors has developed a list of **students** and **Handy People** looking for casual paid work within the area. The list is available for viewing at your church.

August Worship Schedule: 10 am

August 4 th 11 th Pentecost. Green	10 am St Andrew's Holy Eucharist
August 11 th 12 th Pentecost. Green	10 am St John's Holy Eucharist
August 18 th 13 th Pentecost. Green	10 am King Neptune Campground Prayer & Praise
August 25 th 14 th Pentecost. Green	10 am St Peter's Holy Eucharist

Wardens:

Parish & St Andrew's Church:

Timothy Oakes 902-821-2072, Norman Herritt 902-821-2354

St John's Church:

Roger Crooks 902-823-2440, Edgar Fralick 902-823-2329

St Peter's Church:

Helen Richardson 902-823-2305, Leonard Bugbee 902-823-3001

July 28th, 2024

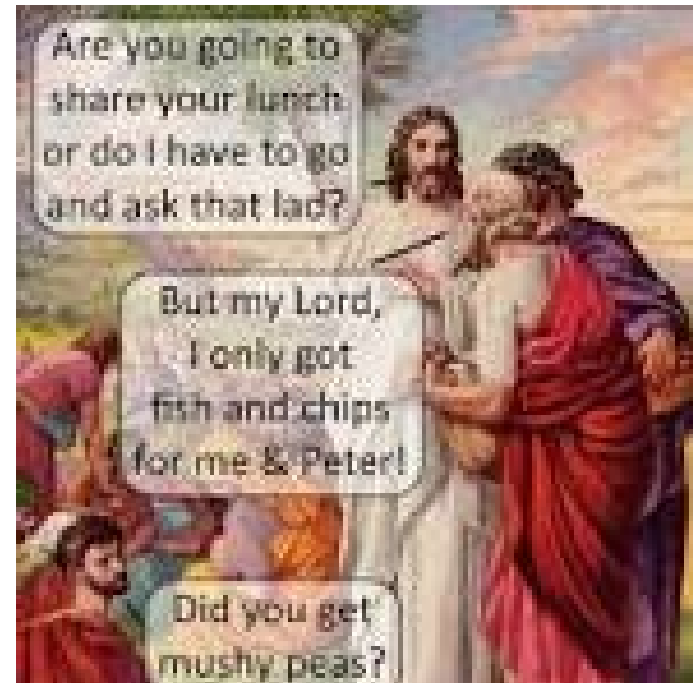
10 am, St Peter's Church, Hackett's Cove

10th Sunday after Pentecost

St Peter's Church, Hackett's Cove (1870-)

St John's Church, Peggy's Cove (1883-)

St Andrew's Church, Indian Harbour (1953-)



Rector: The Reverend Margie Fagan 902-209-1931

reverendspp@eastlink.ca

Church Office 902-823-1085

Website: The Parish of St Peter's Churches

Holy Communion A Iona Liturgy A Wee Worship Book

Opening Music

Call to Worship:

Leader: Gather us in,

the lost and the lonely,
the broken and breaking,
the tired and the aching
who long for the nourishment
found at your feast.

ALL **GATHER US IN,**

L the done and the doubting,
the wishing and wondering,
the puzzled and pondering
who long for the company
found at your feast.

ALL **GATHER US IN,**

L the proud and pretentious,
the sure and superior,
the never inferior,
who long for the levelling
found at your feast.

ALL **GATHER US IN,**

L the bright and the bustling,
the stirrers, the shakers,
the kind laughter makers
who long for the deeper joys
found at your feast.

ALL **GATHER US IN,**

L from corner or limelight, from mansion or campsite,
from fears and obsession, from tears and depression,
from untold excesses, from treasured successes,
to meet, to eat, be given a seat,
be joined to the vine, be offered new wine,
become like the least, be found at the feast.

ALL **GATHER US IN**

ANNOUNCEMENTS

Book Worm Haven: Saturdays, 9-12 noon. Come to *Book Worm Haven*, find lots of treasures for your reading pleasure, multi-ages, multi-genres.

Music Royale Concert

7 pm, Tuesday, August 13th St John's Church, Peggy's Cove.

\$25 at the door, \$20 advanced rate, students \$10.

Email musiqueroyale1985@gmail.com for ticketing questions.

Heritage Nova Scotia wishes to showcase churches within the Parish on Saturday, August 24th, from 10 am – 4 pm. Volunteers are needed to facilitate this venture. Please contact your Church Warden to volunteer.

Readings: August 4th

New Revised Standard Version Bible (NRSV)

2 Samuel 11:26—12:13a;

Psalms 51:1-13;

Ephesians 4:1-16;

John 6:24-35

11th Sunday after Pentecost

Prayer Corner Pray for Judy, Alan, Wes, Allan, Rev Anna, Tom, Adrienne, Billy, Carol, Margaret, Robert, Sandra, Sarah, Josie, Kenny, Susan; Those in nursing homes – Kathleen, Laura, Lillian, and Barb.

To add or remove a name, contact Reverend Margie at 902-209-1931 (cell); 902-823-1085 (office, Mon, Tues, Wed am).

Diocesan Cycle of Prayer

St. Francis by the Lakes, Lower Sackville, NS

The Most Rev'd Ron Cutler, and Marianne

The Rev'd Marjorie Saulnier, Retired Deacon

Timberlea, NS Rev'd Marian Conrad, Priest in Charge, and the Rev'd

Michael Conrad; The Rev'd Marilyn Hamlin, Deacon, and Gordon

The Rev'd Judie Lafford, Retired Associate Parish Priest, and Arthur

St. Andrew's, Timberlea; St. Luke's, Lakeside

SMB Food Bank items for July: cereals; granola bars; applesauce cups; tomato sauce; soups; canned meats & tuna; laundry detergent; dish detergent. Be mindful of 'best before' dates. Gluten-free items, toiletries, cash are always welcome.

Concluding Prayer

L Let us pray.
In gratitude,
in deep gratitude
for this moment,
this meal, these people,
we give ourselves to you.

Take us out
to live as changed people
because we have shared the Living Bread
and cannot remain the same.

Ask much of us,
expect much from us,
enable much by us,
encourage many through us.

So, Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of Jesus. **Amen.**

Closing responses

L Christ's food in our souls,
ALL **OUR FOOD SHARED LIKE HIS.**

L Christ's life in our hands,
ALL **OUR LIVES SHAPED BY HIS.**

L Christ's love in our hearts,
ALL **OUR LOVE WARMED THROUGH HIS.**

L Christ's peace on our path,
ALL **OUR PATH FOLLOWING HIS.**

Music

Announcements

Benediction

Prayer of Adoration

Heaven is here, and earth,
and the space is thin between them.
Distance may divide,
but Christ's promise unites
those bound by time,
those blessed by eternity.
Let heaven be glad;

ALL **LET THE WHOLE EARTH CRY GLORY.**

Heaven is here, and earth,
and the Church above and below is one.
Thomas is here, and Stephen,
Mark and Elizabeth;
the saints from far back
and those who left us not long ago.
And only sight prevents us from seeing them,
one with us on the other side.
Let heaven be glad:

ALL **LET THE WHOLE EARTH CRY GLORY.**

Heaven is here, and earth,
and the God who made them is present.
The Lamb, glorious on the throne, sits beside us;
the Spirit of God, the Dove,
makes her resting place among us.
God inhales the breath of our prayers
and spreads a table for our satisfaction.
Let heaven be glad;

ALL **LET THE WHOLE EARTH CRY GLORY.**

Blessing and honour and glory and power
be to our God for ever and ever.

ALL **AMEN.**

PROCLAMATION OF THE WORD

2 Samuel 11: 1-15

Psalm 14

Ephesians 3: 14-21

Gradual Hymn

Gospel: John 6: 1-21

Homily

The Ionian Creed

**We believe in God above us,
maker and sustainer of all life,
of sun and moon, of water and earth,
of male and female.**

**We believe in God beside us,
Jesus Christ, the word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.**

**A man of sorrows, and acquainted with grief,
he died alone and forsaken.**

**He descended into the earth
to the place of death.**

On the third day he rose from the tomb.

**He ascended into heaven,
to be everywhere present throughout all ages,
and His kingdom will come on earth.**

**We believe in God within us,
the Holy Spirit burning with Pentecostal fire,
life-giving breath of the Church,
Spirit of healing and forgiveness,
source of all resurrection and of eternal life.**

Amen

PWRDF Moment

Fraction

P Among friends, gathered round a table,
Jesus took bread, and broke it and said,
“This is my body - broken for you.”

Later he took a cup of wine and said,
“This is the new relationship with God
made possible because of my death.
Take it, all of you, to remember me.”

P Jesus, firstborn of Mary,

ALL **HAVE MERCY ON US.**

P Jesus, Saviour of the world,

ALL **HAVE MERCY ON US.**

P Jesus, King of heaven,

ALL **GRANT US PEACE.**

P He whom the universe could not contain,
is present to us in this bread.
He who redeemed us and called us by name
now meets us in this cup.
So, take this bread and this wine.
In them God comes to us
so that we may come to God.

Administration of the sacrament.

~music

The Peace (*Standing*)

P Christ who has nourished us, is our peace.
Strangers and friends, male and female,
old and young,
he has broken down the barriers
to bind us to him
and to each other.
Having tasted his goodness,
let us share his peace.

The peace of the Lord be always with you.

ALL **AND ALSO WITH YOU.**

SANCTUS **HOLY, HOLY, HOLY LORD,
GOD OF POWER AND MIGHT,
HEAVEN AND EARTH
ARE FULL OF YOUR GLORY.
HOSANNA IN THE HIGHEST.**

BENEDICTUS **BLESSED IS HE WHO COMES
IN THE NAME OF THE LORD.
HOSANNA IN THE HIGHEST.**

And now, lest we believe
that our praise alone fulfills your purpose,
we fall silent - and remember him who came
because words were not enough.

Setting our wisdom, our will, our words aside,
emptying our hearts,
and bringing nothing in our hands,
we yearn for the healing,
 the holding,
 the accepting,
 the forgiving
which Christ alone can offer.

(Silence)

Merciful God,
send now, in kindness,
your Holy Spirit to settle on this bread and wine
and fill them with the fullness of Jesus.

And let that same Spirit rest on us,
converting us
from the patterns of this passing world,
until we conform to the shape of him
whose food we now share.
Amen.

Prayers of the People

Let us pray for those who are sick and suffering, especially remembering: Judy, Alan, Wes, Allan, Rev Anna, Tom, Adrienne, Billy, Carol, Margaret, Robert, Sandra, Sarah, Josie, Kenny, Susan; Those in nursing homes – Kathleen, Laura, Lillian, and Barb. May you continue to bless and comfort them with your presence.

Lord, hear us.

Let us pray for God's world.

That its beauty may be preserved, its variety retained, its integrity respected. **Lord, hear us.**

That pollution and cruel exploitation might cease so that rivers can clap their hands, waste places burst into flower, valleys laugh and sing, wild life live in safety, and all as you intended. **Lord, hear us.**

That the poorest nations of the world may not harvest their fields only to fill foreign tables. **Lord, hear us.**

That Christ who pointed to the birds, the flowers. The corn, the sunset, might not find their beauty lacking were he to return today.

Lord, hear us.

Hear us, Creator of all; convert the hearts of those who ravage the earth, and strengthen the resolve of those who respect it. And since the earth is your gift to us, prevent us from destroying by thoughtlessness that which is not ours to own. **Lord, hear us.**

Amen.

Prayer for Church & Parish

Offertory Music

Prayer

Let us pray.

Merciful God, receive all we offer you this day from your bountiful generosity. Give us the grace needed to love each other so that your love may be made perfect in us. We ask this in the name of the Jesus Christ our Lord. Amen.

Blessing of the Altar

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

I will go to the altar of God;

All **Even to the God of my joy and gladness.**

P I will wash my hands in innocency, O Lord;

All **and so I will go your altar.**

P The Lord be with you;

All **and with you also.**

P Let us pray.

Grant, O Lord God, your blessing on this Altar, made for the celebration of your Holy Eucharist, in the remembrance of your Son Jesus Christ. May our praise and thanksgiving offered here be acceptable in your sight.

Grant, O Lord, that all who receive the blessed Sacrament from this altar may do so with a truly penitent heart, a lively faith, and continuous charity; that being filled with your grace and heavenly benediction, they may receive forgiveness of their sins, and all other benefits of Christ's passion; through Jesus Christ our Lord and Saviour. **Amen.**

Invitation

Jesus was always the guest.

In the homes of Peter, John, and Andrew,
he was always the guest.

At the meal tables of the wealthy
where he pled the case of the poor,
he was always the guest.

Upsetting polite company,
befriending isolated people,
welcoming the stranger,
he was always the guest.

But here,
at this table,
he is the host.

Those who wish to serve him
must first be served by him,
those who want to follow him
must first be fed by him,
those who would wash his feet

must first let him make them clean.

It is indeed right,

for you made us,
and before us, you made the world we inhabit,
and before the world, you made the eternal home
in which, through Christ, we have a place.

All that is spectacular, all that is plain

have their origin in you;

all that is lovely, all who are loving

point to you as their fulfilment.

And grateful as we are

for the world we know

and the universe beyond our ken,

we particularly praise you,

whom eternity cannot contain,

for coming to earth and entering time in Jesus.

For his life which informs our living,

for his compassion which changes our hearts,

for his clear speaking

which contradicts our harmless generalities,

for his disturbing presence,

his innocent suffering,

his fearless dying,

his rising to life breathing forgiveness,

we praise you and worship him.

Here too our gratitude rises

for the promise of the Holy Spirit,

who even yet, even now,

confronts us with your claims

and attracts us to your goodness.

In this place

Where prayer has been made for many years,

In this place

Where so many different people have found

Their common bond in your call and purpose,

In this place

Where the walls are waiting to echo your praise,

Gracious God,

How can we keep from singing?

For this is the table
where God intends us to be nourished;
this is the time
when Christ can make us new.
So come, you who hunger and thirst
for a deeper faith,
for a better life,
for a fairer world.
Jesus Christ,
who has sat at our tables,
now invites us to be guests at his.

The Story

What we do here, we do
in imitation of what Christ first did.
To his followers in every age,
Jesus gave an example and command,
rooted in experience he shared with his disciples,
in an upstairs room in Jerusalem.

On the night on which he was betrayed,
and as they were sitting at a meal,
Jesus took a piece of bread and broke it.
He gave it to the disciples saying,
“This is my body. It is broken for you.
Do this to remember me.”

Later, after they had eaten,
he took a cup of wine and said,
“This cup is the new relationship with God
made possible because of my death.
Drink this, all of you, to remember me.”

So now we do as Jesus did.
We take this bread and this wine,
the produce of the earth and fruit of human labour.
In these Jesus has promised to be present;
through these, Christ can make us whole.

Responsive Lord's Prayer

Leader Our Father,
People **A real Person, who cares for me and loves me.**
L Who art in heaven,
P **living higher than I am, understanding more than I.**
L Hallowed be thy name,
P **we honour and praise your holy name.**
L Thy Kingdom come,
P **yes, come quickly, Lord Jesus, live in our lives.**
L Thy will be done,
P **you always know what is best for us.**
L On earth as it is in heaven,
P **as you always have and always will.**
L Give us this day our daily bread,
P **you have always supplied our needs.**
L And forgive us our trespasses,
P **in the name of Christ Jesus.**
L As we forgive those who trespass against us,
P **seventy times seven, Lord.**
L And lead us, not into temptation,
P **give us the strength to resist.**
L And deliver us from evil,
P **when we fail, you come through.**
L For thine is the Kingdom,
P **in which we share.**
L And the power,
P **greater than anything we have ever known.**
L And the glory.
P **Amen.**

EUCCHARISTIC PRAYER

Presider Let us pray.
The Lord be with you.
ALL **AND ALSO WITH YOU.**
P Lift up your hearts.
ALL **WE LIFT THEM TO THE LORD.**
P Let us give thanks to the Lord our God.
ALL **IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.**